

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

NOV 5 3 17 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARMISWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. Mauldin, of Greenville County,

in consideration of Nineteen Thousand, Five Hundred and No/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto John E. Palmer, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 124 of a subdivision known as Avon Park as shown on a plat thereof prepared by C. C. Jones & Associates, dated November 1956, recorded in the R. M. C. Office for Greenville County in Plat Book KK at Page 71 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Avon Drive, joint front corner of Lots 123 and 124 and running thence along the joint line of said lots, S. 20-09 E. 200 feet to an iron pin at the joint corner of Lots 123, 124 and 156; thence along the rear line of Lot 156, S. 69-51 W. 80 feet to an iron pin at the rear corner of Lot 125; thence along the line of that lot, N. 20-09 W. 200 feet to an iron pin on the southern side of Avon Drive; thence along the southern side of Avon Drive, N. 69-51 E. 80 feet to the beginning corner; being the same conveyed to me by W. N. Leslie, Inc. by deed dated March 31, 1967 and recorded in the R. M. C. Office for Greenville County in Deed Vol. , at Page

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises here mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of November 19 67.
SIGNED, sealed and delivered in the presence of:
J. H. Mauldin (SEAL)
J. H. Mauldin (SEAL)
Patrick H. Grayson (SEAL)
Mary S. Martin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 2nd day of November 19 67.
Patrick H. Grayson (SEAL) Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970
Mary S. Martin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 2nd day of November 19 67.
Patrick H. Grayson (SEAL) Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970
Mary B. Mauldin
Mary B. Mauldin
RECORDED this 3rd day of November 19 67 at 3:17 P. M. No 13065

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